

www.ststephensgardeningclub.co.uk

St. Stephens Gardening Club

S.S.G.C.



(Formerly St. Stephens Horticultural Society)

ANNUAL SHOW 2024

Saturday 17th August 2024

2:00pm to 4:30pm

**Greenwood Park Leisure Centre
Chiswell Green**

**Schedule for Exhibitors from the
Show Secretary Stuart Flack Tel. 07775 942435**

Staging from 9:00am to 11:00am

Admission Free

**Trophies to be presented by
The Right Worshipful the Mayor of the City & District of St Albans**

Sponsored by

**M. K. Ginder & Sons
Funeral Directors**

The premier Funeral Service serving the villages in St. Stephen Parish
The Olde Bakery, Lye Lane, Bricket Wood 01923 893372

SCHEDULE

1 TOP TRUG - OPEN

Any mixture of vegetables and fruit grown by the exhibitor.

No fewer than five different items displayed for decorative effect..

To be presented in a trug provided by SSGC, obtainable from Show Secretary or from the trading hut.

Section 1

VEGETABLES (Macmillan Trophy – best exhibit
Gladys Yule Challenge Cup – highest points)

2	Potatoes - white, one variety	(3)
3	Potatoes - coloured, one variety	(3)
4	Onions	(3)
6	French Beans	(5)
7	Runner Beans	(5)
8	Carrots	(3)
9	Beetroot	(3)
10	Marrow – best for table	(2)
11	Shallots - culinary	(5)
12	Tomatoes	(5)
13	Tomatoes - cherry (any colour – on a saucer of sand)	(5)
14	Truss of tomatoes	(1)
15	Courgettes	(3)
16	Radish (displayed on a plate)	(5)
17	Peas (in pods – displayed on a plate)	(5)
18	Sweetcorn	(2)
19	Garlic	(3)
20	Cabbage	(1)
20a	Lettuce	(1)
21	Culinary herbs – 3 kinds in one vase	(1)
22	Any other vegetable for which no separate class exists.	

Multiple entries are allowed for this class.

(Quantities to be advised by show secretary)

Section 2 FRUIT (JP Hall Challenge Cup – highest points
Bill Stephens – best exhibit)

- | | | |
|-----|---|-----|
| 23 | Plums | (3) |
| 24 | Rhubarb | (3) |
| 24a | Blackcurrants/redcurrants | (9) |
| 25 | Blackberries (with stalks) | (9) |
| 26 | Raspberries (with stalks) | (9) |
| 27 | A plate of mixed berries (with stalks) | (9) |
| 28 | Any other fruits for which no separate class exists | |
- Multiple entries are allowed for this class.
(Quantities to be advised by Show Secretary)

29 **TOP VASE – OPEN** (The Ginder Cup – best exhibit)

A vase of mixed flowering stems containing a total of between 5 and 10 stems taken from a minimum of 2 different kinds of plants (not 2 varieties of same plant). Stems used must show flowers and natural foliage attached to stem. No seed heads, berries, additional foliage or ribbon allowed.

Section 3 FLOWERS (Barbara Forward Memorial Trophy –
highest points,,
Green Man Cottage Trophy – best exhibit.)

- | | | |
|-----|---|---------|
| 30 | Bowl/vase roses – any type/mix | 3 stems |
| 31 | Spray of roses with foliage | 1 stem |
| 32 | Succulent/cactus (pot not to exceed 20cm dia) | 1 pot |
| 33 | Vase of mixed annual flowers | 3 stems |
| 34 | Sweet peas | 3 stems |
| 35 | Asters – annuals | 3 stems |
| 36 | Vase of flowers – 1 variety | 3 stems |
| 37 | Pot plant – Foliage (pot not to exceed 20cm dia.) | 1 pot |
| 38 | Pot plant - Flower (pot not to exceed 20cm dia.) | 1 pot |
| 39 | Orchid - (pot not to exceed 20cm dia.) | 1 pot |
| 40 | Fuchsia - (pot not to exceed 20cm dia.) | 1 pot |
| 41 | Begonia – (pot not to exceed 20cm dia.) | 1 pot |
| 41a | Geranium – (pot not to exceed 20cm dia) | 1 pot |
| 42 | Vase of mixed perennials (excluding dahlias) | 3 stems |
| 43 | Gladiola | 1 spike |
| 44 | Zinnias | 3 stems |
| 46 | Plant for which no class exists | 1 pot |
| 47 | I picked this in my garden today | 1 stem |

Section 4 DAHLIAS (Rideout cup – best exhibit
St Stephens Trophy – highest points)

48	5 FLORAL ART - OPEN Single One 10cm bloom	1 bloom
49	(See Clark Floral Trophy - best exhibit) Decorative (any variety varieties)	3 blooms
50	Cactus or Semi-Cactus	3 blooms
51	Pompon/ball	3 blooms
52	Single dahlia	3 blooms
53	Water Lily	3 blooms
54	Mix of any varieties	3 blooms

Section

- 56 “Fabulous Foilage”
55 Exhibit to be decorated 45cm in any direction
Exhibit not to exceed 45cms in any direction

Section 6 HOME PRODUCE – OPEN

(Greensleeves Trophy – highest points)

(See Regulation 4. All food to be covered with clingfilm)

- 59 A jar of jam made to a traditional recipe
60 A jar of lemon curd
61 A jar of marmalade
62 Six plain scones
63 6 flapjacks
64 Carrot cake in 15-17.5cm cake tin
65 An apple pie, pastry top and bottom , not to exceed
17.5cms in diameter
66 A Victoria sponge using 2 x 17.5cm cake tins
68 A chocolate cake using 2 x 17.5 cm cake tins
69 A jar of chutney
70 A jar of pickled onions
71 Any other pickles.
Multiple entries are allowed in this class.

Section 7 CHILDREN – INTER SCHOOLS

Section 8 CHILDREN - OPEN

(Bill Whitehead Cup – best exhibit)

- 72 A drawing or painting.
73 I grew this myself.
74 I made this myself

Section 9 NOVICE (see Reg 5)

Gwen Stephen Trophy – highest points

Vegetables

- 75 Any 3 varieties of vegetables, 3 of each displayed

on a plate or tray.

Fruit

81 A plate of mixed berries (with stalks) (9)

83 Any fruit for which no other class exists in novice section.

Multiple entries will be allowed for this class.

(quantities to be advised by Show Secretary)

Flowers

84 Vase of mixed perennials 3 stems

85 Vase of mixed annual flowers 3 stems

Section 10 NOVELTY – OPEN

86 Heaviest potato

87 Heaviest marrow

88 Longest runner bean

89 Any mis-shapen fruit or vegetable

Section 11 PHOTOGRAPHY – OPEN

(Betty Weller Cup – best exhibit)

Entries to G Wilson by Thursday 17th August.

Photographs are to be individually mounted. Each entrant may submit **one print, max size 8” x 6”**, plus mount (reasonable size mount please) **in each class.**

Exhibits must not have been entered in a previous SSGC show or edited in any way.

90 Water Reflections.

91 Woodland Walk

92 Clouds

Section 12 HANDICRAFT – OPEN –

(Falconer Cup – best exhibit)

For each entry specify whether from an original design or from a kit/pattern. Exhibits must not have been entered in a previous SSGC show

93 A hand embroidered article

94 An item of cross stitch (not to exceed A3)

95 A hand knitted/crocheted article

96 A Painting – unframed & unmounted (not to exceed A3)

97 An item of patchwork.

98 A piece of handicraft in hard material
(wood/metal/plastic/glass)

99 A greetings card

100 Any other item for which no separate class exists

Regulations for Exhibitors

1. All vegetables, fruits and flowers must be grown by the exhibitor on his own

- garden or allotment and pot plants grown by the exhibitor for at least nine weeks. All handicrafts and home produce must have been made by the entrant.
2. Entry forms (one for each exhibitor) should be sent to the Show Secretary, together with entrance fees by Thursday 15th August 2024. Additional entry forms may be obtained from the Show Secretary or the Trading Hut. Entries on the day are at the discretion of the Show Committee.
 3. Exhibits may be staged on the day of the show between 9:00am to 11:00am. Exhibits not in place by 11:00am will be marked "Too late for competition".
 4. Vases will be provided by the Gardening Club. Plates, dishes, etc. must be provided by the exhibitor. Preserves must be in plain, clean jars with no proprietary names visible.
 5. A competitor may enter the Novice vegetable, fruit and flower subsections, if he/she has not previously won a first prize in any vegetable or flower class.
 6. An exhibitor may stage only one exhibit in any class (photography excepted). **Exhibits must not have been entered in any previous SSGC show**
 7. The judge's decision will be final. A judge may withhold prizes from exhibits considered unworthy.
 8. Protests must be made in writing by 3:30pm. on the day. The decision of the Show Committee will be final.
 9. Exhibits must not be moved before the trophies have been awarded. All exhibits not reclaimed will be disposed of at the committee's discretion.
 10. The horticultural sections of the show are open to all members cultivating gardens or allotments and not employing labour except for rough digging. The committee reserves the right to have the ground and produce inspected before or after the show.
 11. Open sections of the show are open to all members of the public.
 12. Entrance fees for all classes – free.
 13. All trophies are the property of the Society. Winner must make themselves responsible for them and return them in good condition to the Society 14 days prior to the 2025 show.
 14. Any person winning a trophy for two consecutive years will not be eligible to win it in the third year,

TROPHIES

Gladys Yule Challenge Cup - Highest points in Section 1.

Macmillan Trophy - Best exhibit in Section 1.

J P Hall Challenge Cup - Highest points in Section 2.

Bill Stephens Cup - Best exhibit in Section 2.

The Ginder Cup – Best exhibit in the “Top Vase” category.

Barbara Forward Memorial Trophy - Highest points in Section 3.

Green Man Cottage Trophy - Best exhibit in Section 3.

St Stephens Trophy - Highest points in Section 4.

The Rideout Cup - Best exhibit in Section 4.

G E Clark Floral Trophy – Best exhibit in Section 5.

Greensleeves Trophy - Highest points in Section 6.

Inter Schools Trophy – Section 7.

Bill Whitehead Cupy – Best exhibit in Section 8.

Gwen Stephen Trophy - Highest points in Section 9.

Betty Weller Cup - Best exhibit, Photography.

Falconer Cup - Best exhibit, Handicraft.

Banksian Medal – Highest points in horticultural classes (Sections 1 – 4)

Joan Ryder Trophy – Highest points in the show.

Prizes

Class 1	1 st £10 voucher	2 nd £5 voucher		
Other Classes	1 st 3pts	2 nd 2pts	3 rd 1pt	
Child Classes	1 st £5.00	2 nd £3.00	3 rd £2.00	
	1 st 3pts	2 nd 2pts	3 rd 1pt	

ENTRY FORM ON NEXT PAGE

**St. Stephens Gardening Club
Annual Show 2024– Exhibitor Entry Form
(Separate form to be used for each exhibitor)**

**To: Stuart Flack, 18 Ringway Road, Park Street.
I wish to enter the following classes :**

_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Name: (Mr. Mrs. Miss.) _____ **Age** (If under 17) _____

Address: _____ **Tel.** _____

Membership Number: _____

This form must reach Pat not later than Thursday 15th August. I declare the entries were grown on my allotment or garden.

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